CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

| (10 0 | o med by a candidate of mo principal campaign | 1 0011111111100) | - |
|---|--|---|---|
| 1.Qualifying Name and Address of Candidate | Office Sought (Include title of office as well as parish, city, town and/or election | OFFICE USE ONL | |
| John D. Murphy 37147 Perkins Rd | district.) School Board | 11/14 Suggs 2/17 | 5 |
| 37147 Perkins Rd | Ascension Farish | 1 | 002 |
| Prairieville LA 70769 | District 4 | Eulis | 27 |
| Married Kr. 1012 | Sect B | 2/17 | 55 |
| 3. Date of 11 - 4 - 14 | | | w |
| This report covers from | through _/Z-31-14 | | |
| 4. Type of Report: | unough | | |
| 180th day prior to primary | 40th day after general | | |
| 90th day prior to primary | Annual (future election) | | |
| 30th day prior to primary | Supplemental (past election) | | |
| 10th day prior to primary | | | |
| 10th day prior to general | Amendment to prior report | | |
| 5. FINAL REPORT if: | | | |
| | fter the election AND all loans and debts paid no surplus funds remaining | | |
| Unopposed | is output tande formaning | (C.2) | |
| 6. Name and Address of Financial Institution | 7. Full Name and Address of Treasurer | 17 mg | |
| (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all | John D. Murphy | 22 | |
| campaign funds.) Ascension Craditurion | John D. Murphy 37147 Parkins Rd | | |
| H3CENSION Close / Which | Prairieville LA 70769 | | ja en |
| Gonzales LA 70737 | Prairieville LA 10167 | | G. |
| 9. Name of Person Preparing Report John | D. Murphy | | |
| Daytime Telephone 225 - 910 - | | 9 mag) (2,12) (| |
| 10. WE HEREBY CERTIFY that the information | n contained in this report and the attached | port and the attached 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY | |
| schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has | | Name and address of principal cam committee, committee's chairperson, a committees, if any (use additional sheet) | and subsidiary |
| been deliberately omitted. | | Mij nezigi Per ez Ar ez j | |
| This 17th day of February | 2015 | | <i>3</i> |
| 0 | | Î | > |
| 10 P Dul J | 225-9 10-1380 | | |
| Signature of Candidate/Chairperson | Daytime Telephone | | |
| (The be signed by Chairperson <i>only</i> if report by principal campaign committee) | | | |
| 10-111 | | | |
| John D. Muy | 225-910-1380 | | |
| Signature of Treasurer Form 102, Rev. 11/14 | Daytime Telephone | <u> </u> | |

SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| 1. Contributions (Schedule A-1) | _ |
| 2. In-kind Contributions (Schedule A-2) | _ |
| 3. Campaign paraphernalia sales of \$25 or less | |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | |
| 5. Other Receipts (Schedule A-3) | - |
| 6. Loans Received (Schedule B) | - |
| 7. Loan Repayments Received (Schedule D) | |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | |

| DISBURSEMENTS | This Period |
|---|-------------|
| 9. Expenditures (Schedule E-1) | - |
| 10. Other Disbursements (Schedule E-2) | , |
| 11. Loan Repayments Made (Schedule B) | _ |
| 12. Funds Loaned (Schedule D) | _ |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | _ |

| FINANCIAL SUMMARY | Amount |
|--|--------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 357.60 |
| 15. Plus total receipts this period (Line 8 above) | |
| 16. Less total disbursements this period (Line 13 above) | - |
| 17. Less in-kind contributions (Line 2 above) | _ |
| 18. Funds on hand at close of reporting period (Lines 14+15-16-17) | 357.60 |

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SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|--------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | _ |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | _ |

| SPECIAL TRANSACTIONS - for the reporting period | This Period |
|---|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | _ |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | _ |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | _ |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | _ |

| SPECIAL TRANSACTIONS - total for the election | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | |

NOTICE

The personal use of campaign funds is prohibited. The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be 1) returned to contributors on a pro rata basis, 2) given as a charitable contribution as provided in 26 USC 170(c), 3) given to a charitable organization as defined in 26 USC 501(c)(3), 4) expended in support of or opposition to a proposition, political party, or candidacy of any person, or 5) maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

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